



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | Shantiniketan School  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630513   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 56939   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Survey No 704, Bowrampet Village, Dundigal Mandal, Gandimaisamma, Medchal Malkajgiri, Telangana- 500043 |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Dr. Smita Benuskar, M.A, B.Ed   |
| 6      | SCHOOL EMAIL ID                   | snisbowrampet@gmail.com   |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 8079808055/56   |

##### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://shantiniketanbowrampet.in/grant-letter/">https://shantiniketanbowrampet.in/grant-letter/</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://shantiniketanbowrampet.in/society-registration/">https://shantiniketanbowrampet.in/society-registration/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://shantiniketanbowrampet.in/noc/">https://shantiniketanbowrampet.in/noc/</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | NA  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://shantiniketanbowrampet.in/building-safety/">https://shantiniketanbowrampet.in/building-safety/</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://shantiniketanbowrampet.in/fire-safety/">https://shantiniketanbowrampet.in/fire-safety/</a>                   |



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|   |  |   |
|---|--|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://shantiniketanbowrampet.in/etr-viii/">https://shantiniketanbowrampet.in/etr-viii/</a>             |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT  | <a href="https://shantiniketanbowrampet.in/drinking-water/">https://shantiniketanbowrampet.in/drinking-water/</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|-------|---|---|
| 1     | FEE STRUCTURE OF THE SCHOOL   | <a href="https://shantiniketanbowrampet.in/feedetails">https://shantiniketanbowrampet.in/feedetails</a>             |
| 2     | ANNUAL ACADEMIC CALANDER.   | <a href="https://shantiniketanbowrampet.in/calendar">https://shantiniketanbowrampet.in/calendar</a>                 |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | <a href="https://shantiniketanbowrampet.in/society-members/">https://shantiniketanbowrampet.in/society-members/</a> |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | <a href="https://shantiniketanbowrampet.in/pta-members/">https://shantiniketanbowrampet.in/pta-members/</a>         |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | NA  |

### RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |

### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1.     | PRINCIPAL                                | 1               | Dr. Smita Benuskar, M.A, B.Ed   |
| 2.     | VICE PRINCIPAL                           | 0               | _ _ _   |
| 3.     | HEADMISTRESS/HEADMASTER                  | 0               | _ _ _   |
| 4.     | TOTAL NO. OF TEACHERS                    | 61              | <b>UPLOAD LIST/DETAILS</b>  |
|        | ▪ PGT                                    | 15              | <a href="https://shantiniketanbowrampet.in/staff/">https://shantiniketanbowrampet.in/staff/</a> |
|        | ▪ TGT                                    | 18              | <a href="https://shantiniketanbowrampet.in/staff/">https://shantiniketanbowrampet.in/staff/</a> |
|        | ▪ PRT                                    | 22              | <a href="https://shantiniketanbowrampet.in/staff/">https://shantiniketanbowrampet.in/staff/</a> |
| 5.     | TEACHERS SECTION RATIO                   | 3:2             | <a href="https://shantiniketanbowrampet.in/staff/">https://shantiniketanbowrampet.in/staff/</a> |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 01              | Ms. Afshan Khan   |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01              | Ms. G Santhi  |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)  | 20234   |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)  | 40 and 55 sq mtr  |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                             | 6 and 60 sqmtr  |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 2 and 70 sq mtr   |
| 5.     | INTERNET FACILITY (YES/NO)  | Yes   |
| 6.     | NO. OF GIRLS TOILETS  | 2   |
| 7.     | NO. OF BOYS TOILETS   | 2   |
| 8.     | NO. OF CWSN TOILETS   | 2   |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | PROVIDE LINK<br><a href="https://youtu.be/Uivnji2YKfc?si=6VSuQAPeUFWj-0ix">https://youtu.be/Uivnji2YKfc?si=6VSuQAPeUFWj-0ix</a> |

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